**Meeting of Ashbury Parish Council**

**Ashbury Village Hall**

**Monday 13th May 2019 to immediately follow the ‘Annual Assembly’**

**Agenda**

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| **ITEM** |  |  |
| **1**  | **To receive apologies for absence** |  |
| **2** | **To receive any declarations of Personal, or Personal and prejudicial interest in respect of items on the agenda for this meeting** |  |
| **3** | **To take reports from District and County Councillors- see Annual Assembly** |  |
| **4** | **To approve the minutes of the Ordinary Meeting on 11.03.2019** |  |
| **5** | **To address matters arising from the previous meeting** |  |
| **6** | **To take questions and comments from Councillors*** **To co-opt two new Councillors**
* **Release of S106 Monies for Improvements to Village Green**
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| **7** | **Update on Planning issues*** **P19/V0125/LB- Tealloch Cottage, 7 High Street Ashbury**
* **P19/V0027/FUL- St Mary’s Church, Church Lane**
* **P18/V2934/LB- Rose Cottage, Chapel Lane Ashbury- Amended details and amended plan submitted**
* **P19/V0519/HH – Barkside The Malthouse Ashbury**
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| **8** | **Other Planning Matters*** **S/OUT/17/1990- Great Stall East- Land South of A420 South Marston**
* **S/19/0703 – New Road to link A419 Common Head Roundabout to New Eastern Villages Development.**
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| **9** | **Neighbourhood Plan** |  |
| **10** | **Update from Village Green Committee** |  |
| **11** | **Update from Ashbury Parish A Team (Planters Group)*** **Ashbury Parish Council Assets-Mapping out of next steps and associated actions.**
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| **12** | **Village Green Access Update** |  |
| **13** | **Finances to Note**

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| **Name** | **Date** | **Total Gross** | **Detail** |
| Transfer to ANP | 22.02.19 | -£2,000 | Transfer to ANP from Precept |
| Oxfordshire Playing Fields | 01.03.19 | -£42.00 | Subscription for Village Green |
| Village Hall | 13.03.19 | -£48.00 | Hire Of the Hall |
| Laura Evans | 13.03.19 | -£467.95 | Clerk Pay Qtr 4 |
| HMRC | 13.03.19 | £589.00 | VAT Reclaim from 01/09/17-31/12/17 |
| Vale Of the White Horse | 04.04.19 | £4159.35 | Precept 1st Installment |
| DCK Accounting Solutions | 05.04.19 | -£30.00 | Payroll for Year End |

* **Annual Return- See Annual Assembly**
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| **14** | **Agenda Diary*** **External Audit**
* **Registration of Members Interests**
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| **15** | **Correspondence**1. **25/03/2019- Overgrown Path**
2. **01/04/2019 – Rural Stragery**
3. **02/04/2019- Village shopperbus**
4. **11/04/2019- Maintenance access to village green**
5. **18/04/2019- OALC Executive Committee Nominations**
6. **23/04/2019- Anne Henshaw- Traveller on the Ridgeway**
7. **02/05/2019- Maintenance of old churchyard**
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| **16** | **To take questions and comments from members of the public** |  |
| **17** | **Any other Business** |  |

Laura Evans

Clerk to Ashbury Parish Council 07/05/19