**Meeting of Ashbury Parish Council**

**Ashbury Village Hall**

**Monday 13th May 2019 to immediately follow the ‘Annual Assembly’**

**Agenda**

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| **ITEM** |  |  |
| **1** | **To receive apologies for absence** |  |
| **2** | **To receive any declarations of Personal, or Personal and prejudicial interest in respect of items on the agenda for this meeting** |  |
| **3** | **To take reports from District and County Councillors- see Annual Assembly** |  |
| **4** | **To approve the minutes of the Ordinary Meeting on 11.03.2019** |  |
| **5** | **To address matters arising from the previous meeting** |  |
| **6** | **To take questions and comments from Councillors**   * **To co-opt two new Councillors** * **Release of S106 Monies for Improvements to Village Green** |  |
| **7** | **Update on Planning issues**   * **P19/V0125/LB- Tealloch Cottage, 7 High Street Ashbury** * **P19/V0027/FUL- St Mary’s Church, Church Lane** * **P18/V2934/LB- Rose Cottage, Chapel Lane Ashbury- Amended details and amended plan submitted** * **P19/V0519/HH – Barkside The Malthouse Ashbury** |  |
| **8** | **Other Planning Matters**   * **S/OUT/17/1990- Great Stall East- Land South of A420 South Marston** * **S/19/0703 – New Road to link A419 Common Head Roundabout to New Eastern Villages Development.** |  |
| **9** | **Neighbourhood Plan** |  |
| **10** | **Update from Village Green Committee** |  |
| **11** | **Update from Ashbury Parish A Team (Planters Group)**   * **Ashbury Parish Council Assets-Mapping out of next steps and associated actions.** |  |
| **12** | **Village Green Access Update** |  |
| **13** | **Finances to Note**   |  |  |  |  | | --- | --- | --- | --- | | **Name** | **Date** | **Total Gross** | **Detail** | | Transfer to ANP | 22.02.19 | -£2,000 | Transfer to ANP from Precept | | Oxfordshire Playing Fields | 01.03.19 | -£42.00 | Subscription for Village Green | | Village Hall | 13.03.19 | -£48.00 | Hire Of the Hall | | Laura Evans | 13.03.19 | -£467.95 | Clerk Pay Qtr 4 | | HMRC | 13.03.19 | £589.00 | VAT Reclaim from 01/09/17-31/12/17 | | Vale Of the White Horse | 04.04.19 | £4159.35 | Precept 1st Installment | | DCK Accounting Solutions | 05.04.19 | -£30.00 | Payroll for Year End |  * **Annual Return- See Annual Assembly** |  |
| **14** | **Agenda Diary**   * **External Audit** * **Registration of Members Interests** |  |
| **15** | **Correspondence**   1. **25/03/2019- Overgrown Path** 2. **01/04/2019 – Rural Stragery** 3. **02/04/2019- Village shopperbus** 4. **11/04/2019- Maintenance access to village green** 5. **18/04/2019- OALC Executive Committee Nominations** 6. **23/04/2019- Anne Henshaw- Traveller on the Ridgeway** 7. **02/05/2019- Maintenance of old churchyard** |  |
| **16** | **To take questions and comments from members of the public** |  |
| **17** | **Any other Business** |  |

Laura Evans

Clerk to Ashbury Parish Council 07/05/19