**Meeting of Ashbury Parish Council**

**Ashbury Village Hall**

**Monday 11th March 2019 at 7.30pm**

**Agenda**

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| **ITEM** |  |  |
| **112** | **To receive apologies for absence** |  |
| **113** | **To receive any declarations of Personal, or Personal and prejudicial interest in respect of items on the agenda for this meeting** |  |
| **114** | **To take reports from District and County Councillors** |  |
| **115** | **To approve the minutes of the Ordinary Meeting on 14.01.2019** |  |
| **116** | **To address matters arising from the previous meeting** |  |
| **117** | **To take questions and comments from Councillors**   * **May Elections** |  |
| **118** | **Update on Planning Issues**   * **P19/V0125/LB- 7 High Street Ashbury** * **P19/V0200/FUL- Shop Retrospective change of use** * **P19/V0519/HH- Barkside The Malthouse** |  |
| **119** | **Other Planning matters**   * **Wanborough Science Park Update** * **Oxfordshire Plan 2050** * **Oxford to Cambridge Expressway** |  |
| **120** | **Neighbourhood Plan**   * **Update** * **Vale Of White Horse Local Plan 2031 Part 2- Public Consultation on Schedule of Proposal Draft Main Modifications** |  |
| **121** | **Update from Village Green Committee** |  |
| **122** | **Update from Ashbury Parish A Team (Planters Group)**   * **Update on recording of Parish Council assets** |  |
| **123** | **Shop Lease Update**   * **P19/VO200/FUL** |  |
| **124** | **Village Green Access update** |  |
| **125** | **Finances to Note**   |  |  |  |  | | --- | --- | --- | --- | | **Name** | **Date** | **Total Gross** | **Detail** | | Bluestone Planning | 04.01.19 | -£480.00 | ANP | | HMRC | 14.01.19 | -£65.80 | Clerk Salary Qtr 3 | | Ashbury Village Hall Committee | 22.01.19 | -£50.00 | Donation | | C. Prentice | 22.01.19 | -£251.00 | Reimbursement For shop fee Application | | Bluestone Planning | 22.01.19 | -£528.00 | ANP | | OALC | 22.01.19 | -£138.97 | Subscription Fee 2019-20 |  * **Charitable Gifts** |  |
| **126** | **Agenda Diary**   * **Date for Annual Assembly & May Meeting** * **Council Meeting Dates 2019/20** * **Insurance- Review** * **Audit Plan update** * **Update Planning Register** |  |
| **127** | **Correspondence**   1. **29/01/2019- Rural Bulletin** 2. **01/02/2019- Household Letters regarding Elections** 3. **07/02/2019- Join the Great British Spring Clean** 4. **07/02/2019- You Said We Did- Review Of Oxfordshire County Councils Town & Parish Liaison Events** 5. **13/02/2019- Charlotte Ball- BBC 2** 6. **14/02/2019- Highway Maintenance Communications** 7. **15/02/2019- OALC Subscription 2019-2020** 8. **16/02/2019- PCC Maintenance enquiry** 9. **01/03/19- OALC February update** 10. **01/03/19- Healthwatch update** 11. **06/03/19- Letter dated 6th March** |  |
| **128** | **To take questions and comments from members of the public** |  |
| **129** | **Any other Business**   * **Resignation of Councillor** * **Registered address for correspondence** |  |

Laura Evans

Clerk to Ashbury Parish Council

05/03/2019