**Meeting of Ashbury Parish Council**

**Ashbury Village Hall**

**Monday 11th March 2019 at 7.30pm**

**Agenda**

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| **ITEM** |  |  |
| **112** | **To receive apologies for absence** |  |
| **113** | **To receive any declarations of Personal, or Personal and prejudicial interest in respect of items on the agenda for this meeting** |  |
| **114** | **To take reports from District and County Councillors** |  |
| **115** | **To approve the minutes of the Ordinary Meeting on 14.01.2019** |  |
| **116** | **To address matters arising from the previous meeting** |  |
| **117**  | **To take questions and comments from Councillors*** **May Elections**
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| **118** | **Update on Planning Issues*** **P19/V0125/LB- 7 High Street Ashbury**
* **P19/V0200/FUL- Shop Retrospective change of use**
* **P19/V0519/HH- Barkside The Malthouse**
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| **119** | **Other Planning matters*** **Wanborough Science Park Update**
* **Oxfordshire Plan 2050**
* **Oxford to Cambridge Expressway**
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| **120** | **Neighbourhood Plan*** **Update**
* **Vale Of White Horse Local Plan 2031 Part 2- Public Consultation on Schedule of Proposal Draft Main Modifications**
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| **121** | **Update from Village Green Committee** |  |
| **122** | **Update from Ashbury Parish A Team (Planters Group)*** **Update on recording of Parish Council assets**
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| **123** | **Shop Lease Update*** **P19/VO200/FUL**
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| **124** | **Village Green Access update** |  |
| **125** | **Finances to Note**

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| **Name** | **Date** | **Total Gross** | **Detail** |
| Bluestone Planning | 04.01.19 | -£480.00 | ANP |
| HMRC | 14.01.19 | -£65.80 | Clerk Salary Qtr 3 |
| Ashbury Village Hall Committee | 22.01.19 | -£50.00 | Donation |
| C. Prentice | 22.01.19 | -£251.00 | Reimbursement For shop fee Application |
| Bluestone Planning | 22.01.19 | -£528.00 | ANP |
| OALC | 22.01.19 | -£138.97 | Subscription Fee 2019-20 |

* **Charitable Gifts**
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| **126** | **Agenda Diary*** **Date for Annual Assembly & May Meeting**
* **Council Meeting Dates 2019/20**
* **Insurance- Review**
* **Audit Plan update**
* **Update Planning Register**
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| **127** | **Correspondence**1. **29/01/2019- Rural Bulletin**
2. **01/02/2019- Household Letters regarding Elections**
3. **07/02/2019- Join the Great British Spring Clean**
4. **07/02/2019- You Said We Did- Review Of Oxfordshire County Councils Town & Parish Liaison Events**
5. **13/02/2019- Charlotte Ball- BBC 2**
6. **14/02/2019- Highway Maintenance Communications**
7. **15/02/2019- OALC Subscription 2019-2020**
8. **16/02/2019- PCC Maintenance enquiry**
9. **01/03/19- OALC February update**
10. **01/03/19- Healthwatch update**
11. **06/03/19- Letter dated 6th March**
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| **128** | **To take questions and comments from members of the public** |  |
| **129** | **Any other Business*** **Resignation of Councillor**
* **Registered address for correspondence**
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Laura Evans

Clerk to Ashbury Parish Council

05/03/2019