**Meeting of Ashbury Parish Council**

**Ashbury Village Hall**

**Monday 9th September 2019 at 7:30pm**

**Agenda**

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| **ITEM** |  |  |
| **36** | **To receive apologies for absence** |  |
| **37** | **To receive any declarations of Personal, or Personal and prejudicial interest in respect of items on the agenda for this meeting** |  |
| **38** | **To take reports from District and County Councillors** |  |
| **39** | **To approve the minutes of the Ordinary Meeting on Monday 8th July 2019** |  |
| **40** | **To address matters arising from the previous meeting** |  |
| **41** | **To take questions and comments from Councillors**   * **‘Keep it or Bin it’ Survey update** * **Grasscutting in the Parish** * **Kingstone Winslow notice-board** * **Misuse of waste bins** |  |
| **41a**  **41b** | **Rospa Play Park Inspection**  **Introduction of new Councillor**   * **To Co-opt new council member** * **Councillor tasks & Email address** |  |
| **42** | **Update on Planning issues**  **Applications**   * **P19/V1095/HH- Hillfurlands Walnut Tree Hills, Ashbury- Demolition of the single storey section and a two storey extension** * **P19/V1786/AG – Ashbury Farms Office,Berrycroft Farm House, Ashbury – New Grain Store** * **P19/V1860/HH – Barkside, The Malthouse, Ashbury – Erection of a side extension to create a residential annex.**   **Decisions;**   * **P19/V1314/HH- Craven Cottage, High Street, Ashbury- Raise Chimney Stack** |  |
| **43** | **Other Planning Matters**   * **The construction of a new road, to link the A419 Commonhead Roundabout to the proposed New Eastern Villages (NEV) development including improvements to the existing Commonhead Roundabout and Pack Hill, new junctions with Pack Hill, The Marsh and Wanborough Road, new footway/cycleway and associated earthworks, drainage works and landscaping - Land East Of The A419, Between Commonhead Roundabout And Land North Of Wanborough Road, , Swindon Wilts** |  |
| **44** | **Neighbourhood Plan**   * **Review & monitoring (NPG)** * **Planning Matters** * **VWHDC Community Award** |  |
| **45** | **Update from Village Green Committee**  **Contrib**   |  |  | | --- | --- | | **Income** | **Expenditure** | | £2000.00 |  | | £500.00 |  | | £5000.00 |  | | £300.00 |  | |  |
| **46** | **Update from Ashbury Parish A Team (Planters Group)** |  |
| **47** | **Village Green Access Update** |  |
| **48** | **Finances to Note**   |  |  |  | | --- | --- | --- | | **Section** | **Income** | **Expenditure** | | Grass Cutting |  | -£1074.00 | | ANP | £191.16 | £0 | | General | £0 | -£723.57 |   **Budget update** |  |
| **49** | **Agenda Diary**   * **External Audit** * **Remembrance Attendance** * **Code Of Conduct 2019/20** |  |
| **50** | **Correspondence**   * **13/08/19- National Highways and Transport (NHT) Public Satisfaction Survey** * **24/08/19- Grasscutting at St Mary’s Old Graveyard** * **30/08/19- Consultation Letter regarding Ruffinswick Farm – Level Crossing Closure** * **31/08/19- Waste Removel concern** |  |
| **51** | **To take questions and comments from members of the public** |  |
| **52** | **Any other Business** |  |

Laura Evans

Clerk to Ashbury Parish Council