**Meeting of Ashbury Parish Council**

**Via Zoom**

**Monday 11th May 2020 at 6.00pm**

**Agenda**

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| **ITEM** |  |  |
| **1** | **To receive apologies for absence** |  |
| **2** | **To receive any declarations of Personal, or Personal and prejudicial interest in respect of items on the agenda for this meeting** |  |
| **3** | **To approve the minutes of the Ordinary Meeting on Monday 9th March 2020** |  |
| **4** | **To address matters arising from the previous meeting** |  |
| **5** | **County & District Councillors-** To receive reports from County and District Councillors (5 minute time slot) |  |
| **6**  | **Chairs Verbal Update (3 minute time slot)**Vote of thanks to Sally-Ann Spence & Street Co-ordinatorsVillage Green boundaryParish MaintenanceShopperbus replacement |  |
| **7** | **Clerks Verbal Update (3 minute time slot)** |  |
| **8** | **Councillors Forum-** To receive reports from responsible officers (12 minute time slot) |  |
| **9** | **Sub Committee Reports-** To receive reports from Sub-committees (6 minute time slot) |  |
| **10** | **Financial Matters**1. Bank Reconciliation to be approved
2. Insurance Renewal
3. Delegated approval to receive and note the Annual Internal Audit Report
4. Delegated approval of the Annual Governance Statement
5. Delegated approval of the Accounting Statement
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| **11** | **Planning Matters****Applications;*** **P20/V0615/HH**- Billy's Cottage Church Lane Ashbury Swindon- Erection of 3 bay oak framed garage with loft room over, replacing existing garage.
* **P20/V1037/HH –** Kingstone Farm House, Kingstone Winslow- Rendering of East boundary concrete block wall.

**Decisions:** No decision notices have been received.**Other:*** **Great Stall East - Land South Of The A420, South Marston Swindon**
* **Membership of Oxfordshire Neighbourhood Plans Alliance**
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| **12** | **Public Forum-** To take comments , representation or queries on agenda items (15 minute time slot) |  |
| **13** | **Individual Topics (12 minutes allocated)** |  |
| **14** | **Agenda Diary** |  |
| **15** | **Correspondence*** **19/03/2020- Upper Mill Pond- see Chairs report**
* **03/04/2020 – Vale of White Horse District Council Call for Sites- Local Development Scheme.**
* **21/04/2020 – WIAC AGM Postponed**
* **30/04/2020 – VWHDC appeal for business to register for financial assistance**
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| **16** | **Future Agenda Items** |  |

Laura Evans – Clerk to Ashbury Parish Council

**IF RESIDENTS HAVE ANY COMMENTS/QUERIES ON THE ABOVE, PLEASE EMAIL*,*** ***clerk@ashbury.org.uk*** **OR CONACT ANY MEMBER OF THE PARISH COUNCIL ASAP.**

**MANY THANKS**