**Thursday 6th May 2021 at 6.00pm**

**Agenda**

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| **ITEM** |  |  |
| **1** | **To receive apologies for absence** |  |
| **2** | **To receive any declarations of personal and/or prejudicial interest in respect of items on the agenda for this meeting** |  |
| **3** | **To approve the minutes of the Ordinary Meeting on Monday 8th March 2021** |  |
| **4** | **To address matters arising from the previous meeting** |  |
| **5** | **County & District Councillors-** To receive reports from County and District Councillors (5 minute time slot) |  |
| **6**  | **Chairs Verbal Update (3 minute time slot)** |  |
| **7** | **Clerks Verbal Update (3 minute time slot)** |  |
| **8** | **Councillors Forum-** To receive reports from responsible officers (12 minute time slot) |  |
| **9** | **Sub Committee Reports-** To receive reports from Sub-committees (6 minute time slot) |  |
| **10** | **Financial Matters*** Receive and note Annual Internal Audit Report.
* Approve Annual Governance Statement.
* Approve annual Accounting Statements.
* Approve Certificate of Exemption
* Bank reconciliation
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| **11** | **Planning Matters****Applications;** * P21/V0693/DIS- : Village Hall, Chapel Lane, Ashbury- The application is for: Discharge of condition 3(Lime Mortar), 4(Materials), 5(Method Statement) & 6(Stone 7 render Repairs) on application P20/V1978/LB Removal of patches of external render, subsequent masonry repairs and replacement. - Approved
* P21/V0515/FUL- Odstone Farm Ashbury Swindon- Construction of 40x20m all weather outdoor arena. Consultation ended, target decision date 13th May
* P20/V3046/HH – Four Winds, Church Lane, Ashbury - The amendment is for: As amplified by plans received 19 April 2021 - Target decision date 30th April

**Decisions: None received****Other:*** P21/V0007/Ful- Kingstone Farm- Consultation ended, decision overdue.
* Enforcement Investigation VE19/469 - Latest response circulated 8th April.
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| **12** | **Public Forum-** To take comments , representation or queries on agenda items (15 minute time slot) |  |
| **13** | **Individual Topics (12 minutes allocated)** |  |
| **14** | **Agenda Diary*** Insurance Renewal - AGM refers
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| **15** | **Correspondence*** 29/03/2021 – OALC March update
* 31/03/2021- CPRE Oxon – Sustainable Water Campaign
* 14/04/2021 - Copy complaint from Wixes Piece Residents 1 & 2
* 15/04/2021 – Vale Town and Parish Council update
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| **16** | **Future Agenda Items** |  |

**Laura Evans – Clerk to Ashbury Parish Council Zoom Meeting ID: 955 7330 6895 Passcode; 230635**